

## **ORDINANCE NO. 2018-13**

AN ORDINANCE TO PROVIDE FOR THE ADOPTION BY REFERENCE OF THE NATIONAL ELECTRIC CODE OF THE NATIONAL FIRE PROTECTION ASSOCIATION FOR ELECTRIC WIRING AND APPARATUS FOR THE CITY OF BROOKLAND, ARKANSAS.

Be it ordained by the City Council of the City of Brookland, Arkansas.

Section 1. ADOPTION OF ELECTRIC CODE.

There is hereby adopted for the City of Brookland, Arkansas, for the purpose of updating the rules and regulations for the construction, alteration, removal and maintenance of electric wiring and apparatus, according to an electric code known as the National Electric Code of the National Fire Protection Association, being particularly the 2017 edition thereof and the whole thereof, save and except such portions as are hereinafter deleted, modified or amended, of which not less than three (3) copies have been and now are filed in the office of the City Clerk of the City of Brookland, Arkansas, and the same are hereby adopted and incorporated as fully as if set out at length herein, and from the date on which this ordinance shall take effect, the provisions thereof shall be controlling in the construction, alteration, maintenance or removal of all electric wiring and apparatus within the corporate limits of the City of Brookland, Arkansas.

## Section 2. CONFLICTING ORDINANCE REPEALED.

All ordinances or parts of ordinances conflicting with any of the provisions of this ordinance are hereby repealed.

## Section 3. SAVING CLAUSE.

Nothing in this ordinance or the code hereby adopted shall be construed to affect any suit or proceeding now pending in any court, or any rights acquired, or liability incurred, nor any cause or causes of action accrued or existing, under any act or ordinance repealed hereby. Nor shall any right or remedy of any character be lost, impaired or affected by this ordinance.

## Section 4. SEVERABILITY.

The invalidity of any section of provision of this ordinance or of the code hereby adopted shall not invalidate other sections or provisions thereof.

PASSED and ADOPTED this 12 day of November 2018.



Kenneth D. Jones, Mayor

ATTEST:

Billy Dacus Clerk/Treasurer

1st Reading: September 10, 2018

2<sup>nd</sup> Reading: October 8, 2018

3<sup>rd</sup> Reading: November 12, 2018